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| Name of the College | 7304 - ERODE SENGUNTHAR ENGINEERING COLLEGE (AUTONOMOUS) |
| Name of the Department | CIVIL ENGINEERING |
| Name of the Degree & Course | M.E.-ENVIRONMENTAL ENGINEERING |
| Name of the faculty member | MS. ROHINI C |
| Regular Or Adjunct | Regular |
| Image |  |
| Present Designation | ASSISTANT PROFESSOR |
| Residential Address Line 1 | 7/27 KASUKKARANPALYAM |
| Line 2 | THINGALUR-638055 |
| District | ERODE |
| Telephone number | - |
| Mobile number | +91 - 9688123323 |
| Email | ROHINICIVIL92@GMAIL.COM |
| Gender | FEMALE |
| Community | BC |
| PAN Number | BOWPR8503Q |
| Passport Number | |
| Aadhar Number | 245406261139 |
| Faculty code given by C.O.E. | 7304191 |
| Faculty code given by A.I.C.T.E. | 2756072204 |
| Date of Birth | 29-09-1992 |
| Age | 31 |
| I. Particulars of Educational Qualification : (only completed) | |

| Category | Name of the Degree | Specialization | Year of Passing | Name of the College | Name of the University | % of Marks / Grades obtained / Ph.D. Awarded (Y/N) | Class obtained | Certificate |
|----------|--------------------|---------------------------|-----------------|---|------------------------|--|----------------|---|
| U.G. | B.E. | CIVIL ENGINEERING | 2013 | NANDHA ENGINEERING COLLEGE (AUTONOMOUS) | ANNA UNIVERSITY | 8.8 | DISTINCTION |  |
| P.G. | M.E. | ENVIRONMENTAL ENGINEERING | 2015 | ERODE SENGUNTHAR ENGINEERING COLLEGE (AUTONOMOUS) | ANNA UNIVERSITY | 8.59 | DISTINCTION |  |

* Upload Scanned copy of Original Degree Certificate.

I.a. Additional Qualification :- NO ADDITIONAL QUALIFICATION

Score :

File :

II. Title of Ph.D. Thesis

III. Faculty in which Ph.D. was awarded

IV. Academic Experience :
(Start from the Current working Experience) *

| Name of the College | Designation | Joining Date | Relieving Date / Current Date for Presently Working Institutions | Experience | | |
|---|---------------------|--------------|--|------------|-----------|-----------|
| | | | | Years | Months | Days |
| ERODE SENGUNTHAR ENGINEERING COLLEGE (AUTONOMOUS) | ASSISTANT PROFESSOR | 22-06-2015 | 26-05-2023 | 7 | 11 | 5 |
| Total | | | | 7 | 11 | 10 |

V. Industrial Experience :


| Name of the Organisation | Designation | Nature of Work | Joining Date | Relieving Date | Experience | | |
|--------------------------|-------------|----------------|--------------|----------------|------------|--------|------|
| | | | | | Years | Months | Days |

VI. C.O.E. Appointment Experience :

Capacity at which service is extended for the conduct of Examination during the last year

| AUR (No. of days) | Squad Member (No. of days) | External Examiner (Practical) (No. of days) | Central Evaluation (No. of scripts Evaluated) | Re-Evaluation (No. of scripts Evaluated) |
|-------------------|----------------------------|---|---|--|
|-------------------|----------------------------|---|---|--|

It is certified that all the information provided are true to the best of my knowledge.

A handwritten signature in blue ink, appearing to read "C. Perry", is centered within a light gray rectangular box.

Signature of the Faculty :